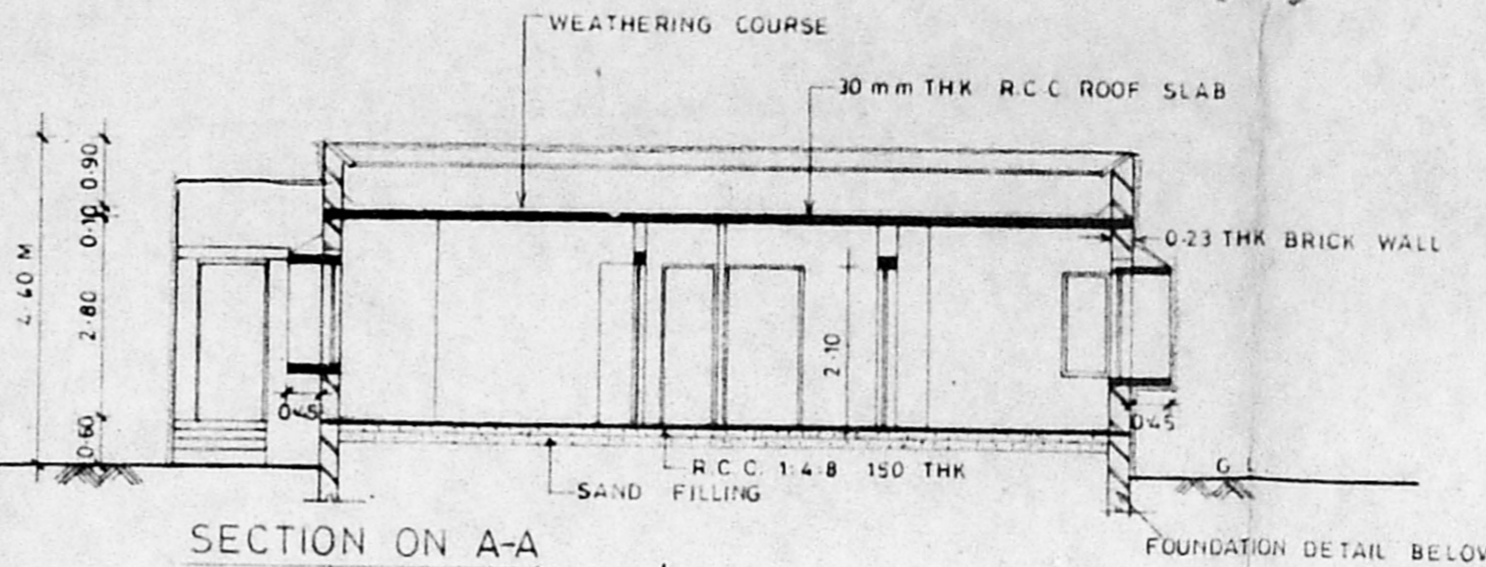
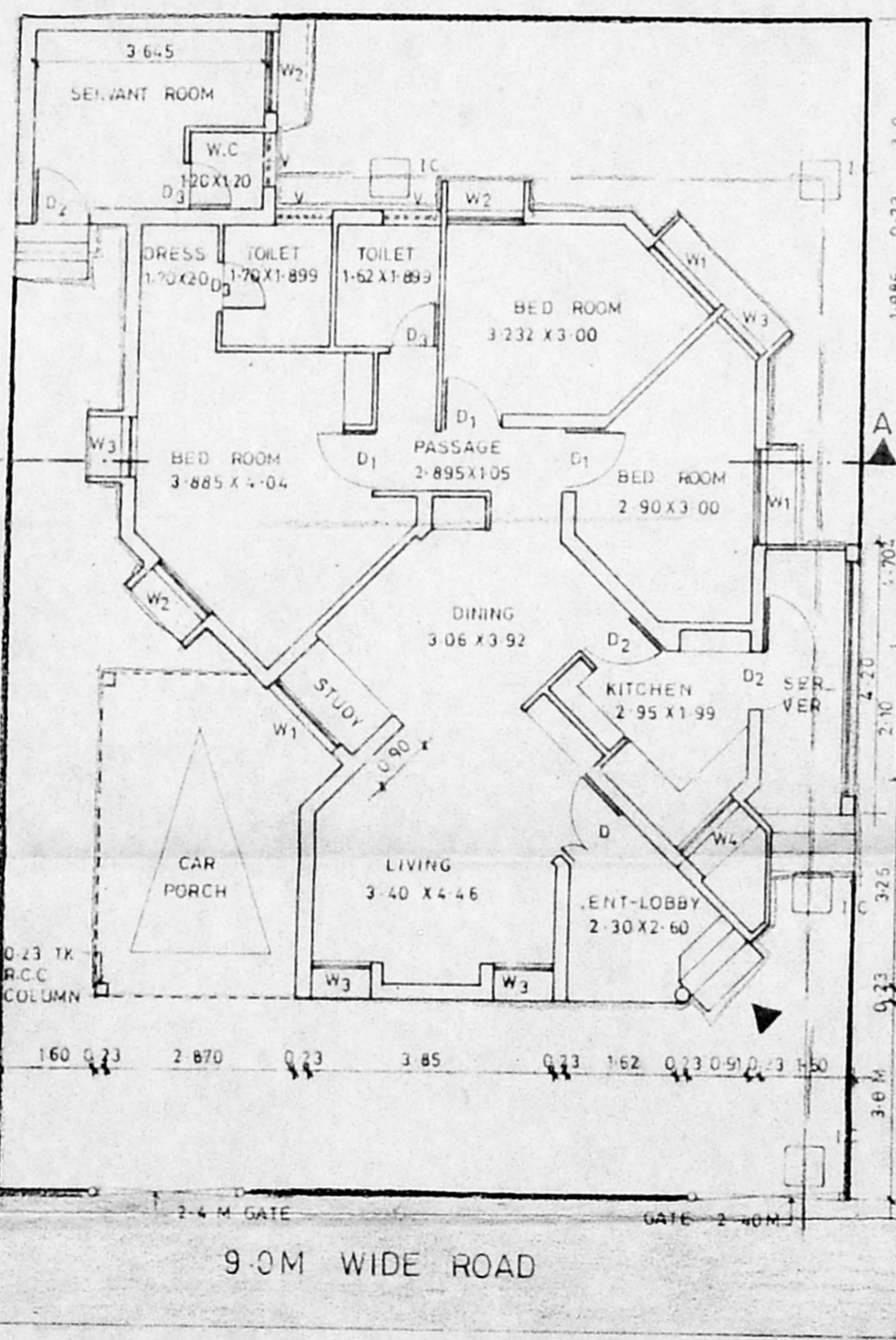
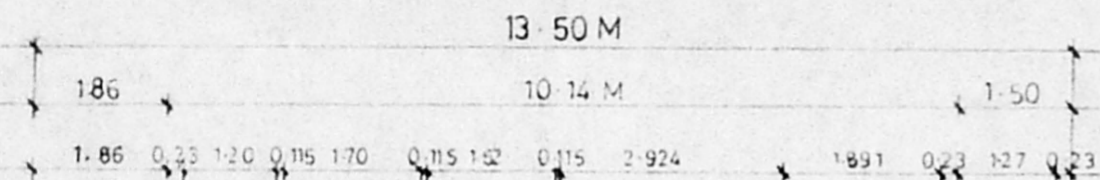


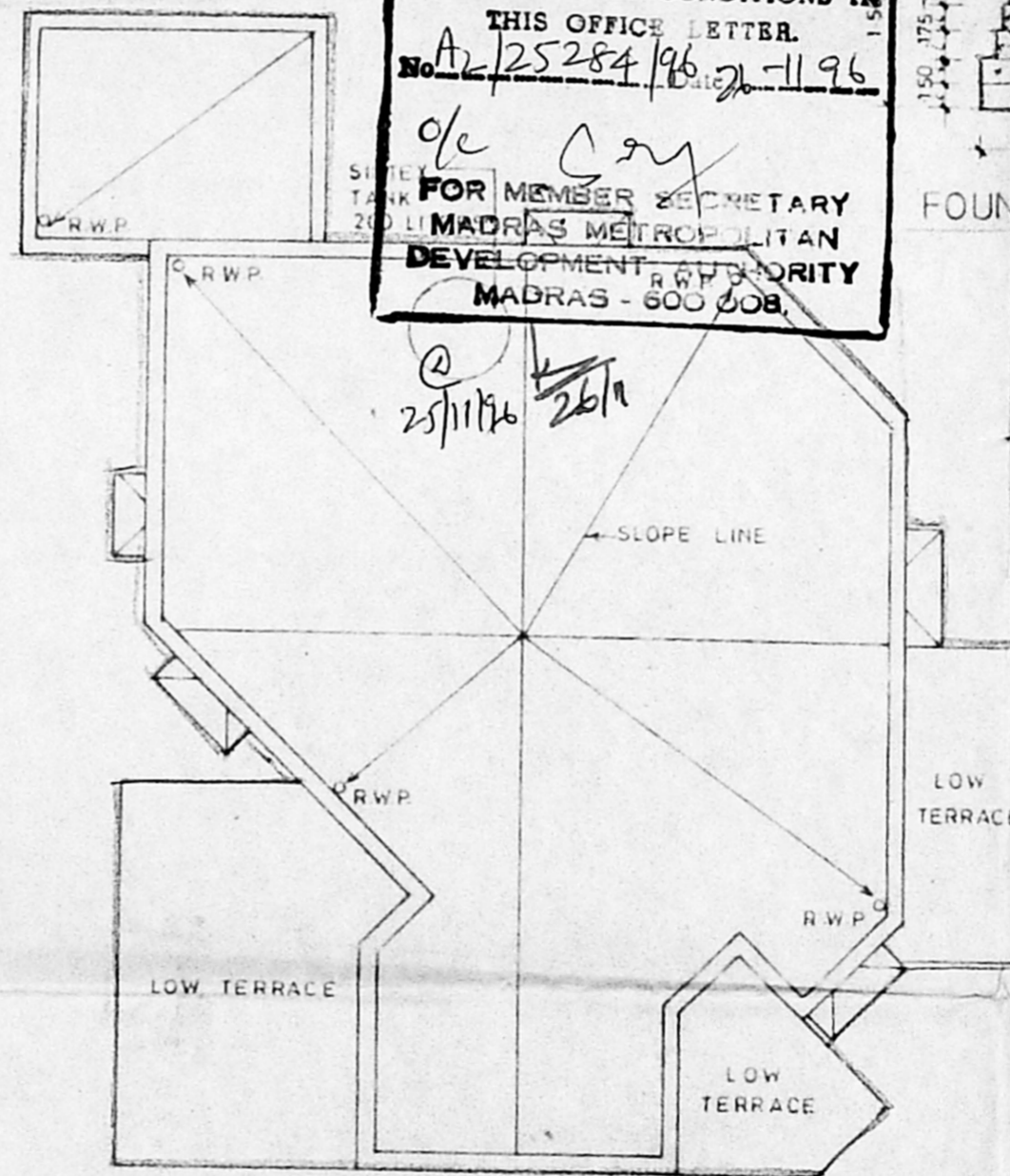
FRONT ELEVATION



SECTION ON A-A

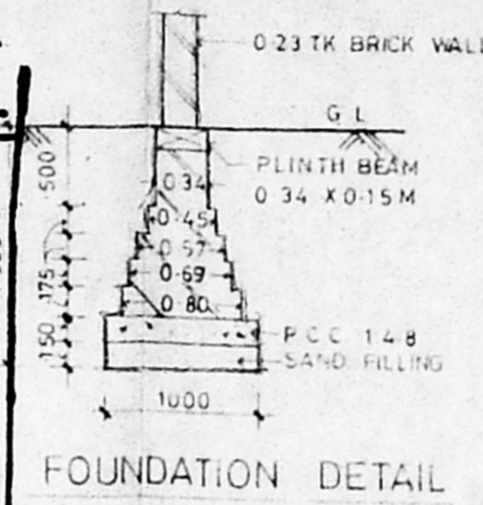


GROUND FLOOR PLAN



TERRACE PLAN

A/23975/560/96  
 Planning Permit No. \_\_\_\_\_  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER.  
 No. A/25284/96 Date 20-11-96  
 For Member Secretary  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



FOUNDATION DETAIL

**SPECIFICATION**

1. ALL WALLS ARE LOAD BEARING WALLS
2. B.K.W.K IN CM 16 ARE IN SUPER STRUCTURE AND B.K.W.K IN CM 15 ARE IN FOUNDATIONS
3. RCC 1:2:4 MIX USING 20mm METAL FOR LINTEL, SUNSHADE, LOFT AND ROOF SLAB, PLINTH BEAM, COL.
4. PLASTERING IN CM 14 FOR WALL ON BOTH SIDES
5. PLASTERING IN CM 13 FOR CEILING LOFT & SUNSHADE
6. ALL THE DOORS ARE FLUSH SHUTTERS, T.W. FRAME
7. WINDOWS ARE IN STEEL CASEMENT & GLASS SHUTTERS
8. VENTILATORS ARE IN GLASS LOUVERS.
9. PAINTING - CEMENT PAINT FOR WALLS INTERNAL, EXTERNAL
10. ENAMEL PAINT FOR JOINERY & STEEL WINDOW
11. FLOOR FINISHING WITH GREY MOSAIC TILES & SKIRTING
12. P.C.C 1:4:8 USING 40MM METAL FOR FLOORING CONSOLIDATING AND RAMMING WELL
13. RIVER SAND FILLING BELOW P.C.C CONSOLIDATING WITH WATER & RAMMING WELL
14. WEATHERING COURSE AS PER M.D.S.S.
15. TOILET FLOORING AND DADO IN CERAMIC TILE.

**SCHEDULE OF JOINERY**

SL No.	DESCRIPTION	SIZE IN M
D	T.W. FRAME FLUSH SHUTTERS	1.20 x 2.10
D <sub>1</sub>	DO	1.05 x 2.10
D <sub>2</sub>	DO	0.90 x 2.10
D <sub>3</sub>	DO	0.75 x 2.10
W <sub>1</sub>	STEEL CASEMENT WITH GLASS SHUTTERS	1.50 x 1.35
W <sub>2</sub>	DO	1.20 x 1.35
W <sub>3</sub>	DO	0.90 x 1.35
W <sub>4</sub>	DO	1.20 x 0.90
V	GLASS LOUVERS	0.90 x 0.60

**AREA STATEMENT**

PLOT AREA = 13.5 x 18.5 M = 249.75 Sq. m.

	SQ. M.	SQ. FT.
MAIN BUILDING	117.32	1252.18
SERVANT ROOM	12.02	132.54
CAR PORCH	15.97	171.80
<b>TOTAL</b>	<b>145.31</b>	<b>1556.52</b>

**COLOUR INDEX**

PROPOSED	BOUNDARY
ROAD	SEWER LINE
WATER LINE	

PROPOSED PLAN OF OFFICER'S QUARTERS AT No. 143 MADAMBAKKAM VILLAGE, SAIDAPET TALUK, CHENNAI M.G.R. DISTRICT IN S.No. 764/1 & 2 AND PLOT No. 25

ALL DIMENSIONS ARE IN M  
 DWN BY N.S. DATE 6-8-96  
 SCALE - 1:100  
 OWNER

*(Signature)*

(NNS Manian)  
 Commander  
 Project Director  
 AFNHB, Madras

ARCHITECT  
**R. CHAKRAPANI ABIDANAMA**

**R. CHAKRAPANI & SONS**  
 ARCHITECTS & ENGINEERS  
 17-A, JAGADESWAR STREET  
 T. NAGAR, MADRAS - 600 017  
 TEL - 4340366

